

THE BAPTIST RECORD.

OLD SERIES VOL. XXXV.

JACKSON, MISSISSIPPI, FEB. 16, 1911.

NEW SERIES VOL. XIII, NO. 7.

Concerted Action.

Before a fight on the water, the order goes forth to clear the deck for action. The same call comes to us in our short campaign for Foreign Missions. It is expected that other matters get out of the way. Every church in the State that has not already done so, is expected, in the next three months to take a collection to send the gospel to the people who are in religious darkness. The world needs the light which we have. Souls are perishing by the millions in the darkness. Christians, will you help to give them the light of the knowledge of the glory of God, as it shines in the face of Jesus Christ? O, for Christian men and women who will realize that their mission from God is to help send the gospel to the earth's remotest bounds.

Brethren and sisters, let us for the next three months practically say: "Clear the deck for action in our mission campaign."

The Lord expects every preacher in the State, every church and every member of the church to do his duty in saving a lost world.

I will gladly send, free of cost, foreign mission tracts to those who wish them.

Yours for saving the perishing millions,
I. P. Trotter, V. P.

Hattiesburg, Miss., Feb. 1911.

Brooksville.

Things in this part of the State are taking on new life for the year, 1911. Last year was a good year for Brooksville and for the work connected with it, Dear Brook and New Bethel. The year 1909 the work gave about \$460.00 to Foreign, Home and State Missions. The year 1910 they gave \$947.09 to the same Missions. And for the year 1911, we hope to move our figures up. And Dear Brook made the start last Sunday February 5th, by giving \$80.10 to Home Missions. We hope to reach one hundred dollars. This is a small church with twelve members. Look out, brother Barnett, you will hear from us again!

Our Sunday School at Brooksville has almost doubled in attendance since grading it, and we have only had the system one month. This will wake up your Sunday School when everything else has failed. On the fourth Sunday in January we had a very fine Layman's meeting conducted by Bro. J. W. Deupree, who has charge of the work in the Columbus Association, and is a member of the little church that speaks so loudly to the world for Christ by giving. We had with us Brother W. S. Coleman, from West Point; Dr. R. S. Curry, from Columbus, and Rev. W. A. Jordan, from Starkville. Prof. J. C. Hardy was on the program, but

had sickness in his family and could not come. Brother Jordan preached fine sermons, both morning and evening. Have a Laymen's Meeting with your church or your churches before you have your Mission offerings, and it will help and make the people feel as if they wanted to do something, and then you can do it. Preach, talk and pray, and men will give for the needs of the day.

I hope this will be a great year for our people everywhere.

The blessings of the Lord be upon all.

H. G. Mahaffey.

Danger Signal.

Dear Brother Bailey:

My attention has been called to what I would term a danger signal. You know, I railroaded for three years, and we had danger signals for day and danger signals for night. The one I call attention to just now is displayed both day and night.

I want to call the attention of the readers of the Record to something that seems to have been overlooked by the daily papers, or rather I had not observed it in them.

On December 5th, 1910, Mr. Andrews introduced a bill in Congress proposing that our government donate three hundred thousand acres of land in New Mexico to J. B. Pitaval, arch-bishop of the Roman Catholic church, and his successors for educational purposes. This bill was referred to a committee on territories, and will likely come up later. Let me suggest that the readers of this express themselves to their representatives in Congress and prevent the passing of same. What right has this government to donate land to the Roman Catholic church? If such grants are handed out, why not to all other denominations also?

Fraternally,

R. L. Bunyard.

Magnolia, Miss.

"Mystery Overcome by Facts."

The only book within the appreciative grasp of the masses on the Deity or Jesus Christ. President B. G. Lowrey read it, and says: "It is worth any man's reading." He even took some copies with him to sell to those who need such a book. The manager of the Forum Pub. Co. says "It is the best thing on the Deity of Christ that I have ever seen, and it is worthy of first place in any man's library." We know that there is a growing tendency to unitarianism today, which means infidelity. Every family should have this book. It is only one dollar. Order now of the Baptist Pub. Co., Jackson, Miss., or of E. L. Wesson, New Albany, Miss.

Another Famine in China.

The Foreign Mission Board has just received from Rev. John W. Lowe the following message:

"One word regarding the famine in Central China. It is in the region of that awful famine of 1906-7, where our own missionaries did faithful service. Three million people are in that region recently overflowed and one million must have relief at once. To keep soul and body together one cent a day is needed; or two million dollars to save one million people until spring. Please bring this to the attention of all of our people. Having labored to save these people in 1907, I love them and want to do something to help them again, in their distress. I know what a famine in China means. Our people ought to send them relief at once."

It is not necessary for us to add anything to these words of this well-known missionary. We are sure that our people will help.

Checks can be sent to the Foreign Mission Board, payable to Mr. R. R. Gwathmey, the treasurer, and we will forward the money immediately, but let it be distinctly understood that no money sent for famine relief can be credited to our foreign mission work. All that the Board can do is to receive the money for this special purpose and send it forward. It is a matter apart from our regular foreign mission work. Let there be a general and liberal response.

Sincerely yours,

William H. Smith.

Mission Rooms, Richmond, Va.

Contract Let.

This week we let the contract to Mr. W. T. Googin, of Durant, to build the annex to our church, which will have ten rooms and a large auditorium, all to be built of brick. We are also going to make some changes in the present building. Mr. Googin is considered one of the best contractors in the State.

Mr. J. E. Green, architect, of Columbia, Miss., drew our plans.

We are delighted with the plan. Mr. Green is an up-to-date expert when it comes to drawing plans for Sunday School rooms, and we heartily recommend him to any church or churches that contemplate building, especially if they expect to have Sunday School rooms.

Yours for service,

W. E. Farr.

Durant, Miss.

There is still room for the eleventh hour man; but he would do well to get busy.

News in the Circle

MARTIN BALL.

The Methodists of Texas have selected Dallas as the location for their university. Dallas gives them one hundred and thirty-three acres of land and three hundred thousand dollars in notes. The campus will be near Highland Park.

A meeting recently held in the Broadway Church, Knoxville, Tennessee, Pastor W. A. Athley was aided by Rev. H. C. Risner in 103 additions by baptism.

Pastor M. J. Derrick, of Coffeeville, has accepted the work at Duck Hill, Vaiden and West, giving one-fourth time to each of the three. These churches are in the Yazoo Association.

A beautiful art glass window is now being installed in the First Baptist church of Winona, at a cost of nearly three hundred dollars, to the memory of our young brother, Walter Trotter, Jr. No more splendid young man was ever taken from the State than he. His young brother, Chamberlain is doing the work.

The church at Magazine, Arkansas, has called Evangelist T. P. Nelson, who has been working under the State Board of Arkansas for some time. He accepts and will enter the field at once.

The Baptist Flag says the gospel missionaries must do something to remove the cudgel you are not supporting your missionaries," and asks, "Will some one suggest some relief just here?" Why, yes. Quit fighting conventions; co-operate with your brethren who are doing something to spread the glad news instead of waging war on the children of God.

Brothers C. W. Murphree, Burkson, Texas; D. Appleton, formerly an Episcopal rector; and George R. Stewart, a Cumberland Presbyterian preacher, of Sulphur, Oklahoma, were set apart to the Gospel ministry. Dr. J. Holt of Oklahoma City, preaching the sermon. It looks like the Baptists will take the world.

A church was recently organized in Tuscaloosa, Alabama, sent out by the First church, E. L. O. Lawson, pastor. It is to be called the Monnish Memorial. The building was bought and paid for by Brother Monnish, whose brilliant son died a short while ago.

A. T. Robertson, of the Seminary at Louisville, was recently elected to membership in the Author's Club of London. This is considered the best Author's Club in the world, says the Baptist World.

The trustees of Sturgis Male and Female Institute, Ky., have authorized their faculty to place the Normal Course of the Sunday School Board in their curriculum of study and Lynn and Institute, near Glendale, Ky.,

has followed suit. This seems to be a move in the right direction.

The Louisiana Convention has secured the services of Rev. J. B. Moseley as B. Y. P. U. and Sunday School Secretary. He begins work at once.

The Louisiana Baptist Convention has been called in extra session by the Education Commission to consider the interests of their school, whose building was destroyed by fire last month. It is proposed to start anew.

Rev. J. T. Bowden has resigned at New Liberty, Ky., and after a little rest, he will give some time to working up the interests of the B. Y. P. U., of Kentucky.

Pastor F. W. Eberhardt, of Frankfort, Ky., has recently been aided in a gracious meeting by Dr. H. A. Porter, of the Walnut St. church, Louisville, Ky. 103 were added to the church and many back-sliders were reclaimed.

The Kentucky brethren have launched an effort to raise one hundred thousand dollars endowment for Georgetown College, to which the General Education Board of N. Y., will add twenty-five thousand dollars. This money is to be raised in three years.

The church at Plainview, Texas, has secured as pastor, Rev. H. H. Street, of Stephenville. He is said to be a strong preacher and a good pastor.

Rev. George B. Butler has recently held a fine meeting with Pastor D. B. South, of Corpus Christi, Texas. Fifty were received into the church and many others have expressed determination to come.

Rev. Frank J. Jester, of Shawnee, Oklahoma, has been called to the Broadway church, Fort Worth, Texas. They feel confident that he will accept.

The State Board of Arkansas, has elected Dr. J. T. Christian, of the Second church, Little Rock, as State Mission Secretary to succeed Rev. J. S. Rogers, resigned. Dr. Christian has the subject under consideration. All Mississippians know how well he would fill the place.

Evangelist W. D. Nowlin has been invited to supply the pulpit of the Lakeland church of Fla., for two months with the view of becoming pastor. After the church hears him preach for two months he will have a hard time getting away from them.

Deacon P. C. Barton, of the First church, Jonesboro, Arkansas, is one of the best laymen in the Southern Baptist Convention. Always about the Master's work he brings things to pass. He is a brother of pastor L. E. Barton, of West Point. These Bartons came from a noble parentage.

Rev. R. B. Whiteside, of Fullerton, Cal., says in the Word and Way. The Southern California Baptist Convention was made notable in three things; first, it emphasized the fact that Baptists cannot compromise;

second, the character of convention evangelism; it is Scriptural; third, the heathen world is knocking at our doors for the message of salvation.

Rev. D. A. Brinkley, of Dickson, has been called to Union City, Tennessee, to succeed Brother Mathis, resigned. Brother Brinkley has not yet signified his acceptance.

A Careful Study of the Lord's Supper.

E. L. Wesson.

No. 3.

Assuming that in the last article I made it Scripturally clear that the Lord's Supper was given as a church ordinance instead of a general Christian rite, thrown open to all on their own responsibility, I want to call attention to another special fact brought out in connection with the ordinance.

In 1 Cor. 10:16-24, the apostle treats the celebration of the Supper from the standpoint of fellowship, and shows plainly that in observing an ordinance, rite, or feast with people we sanction the doctrines of those who spread the feast. He tells them to behold Israel after the flesh, are not they which eat of the sacrifices partakers of the altar? Then he asks: "What say then? that the idol is anything, or that which is offered in sacrifice to idols is anything? But I say, the things which the Gentiles sacrifice, they sacrifice to devils, and not to God; and I would not that ye should have fellowship with devils. Ye cannot drink the cup of the Lord, and the cup of devils; ye cannot be partakers of the Lord's Table and of the table of the devils." Had the matter been one of individual responsibility only, as he did not believe the idols were anything, it would have made no difference; but as it was a fact that his act, in celebrating a rite with a people, showed fellowship for their belief about the celebration consistency and right forbade participation with those whose belief he did not believe. This is a fine point, which will, as we shall see, limit the celebration of the Supper to those of like faith concerning it.

You can see the point. If I show fellowship for what I do not believe, I, by my act, condemn myself and manhood and consistency forbids my doing that; also the Word of God says: "Happy is he that condemneth not himself in that thing which he alloweth." Rom. 14:22. All know that it is considered clear-cut proof that one approves what others do if he joins with them in doing it. Therefore, whatever one's private belief, unless he explains publicly, his joining with other sin a religious celebration, whether to God or the devil, sanctions their belief to the condemnation of himself.

Should you see me celebrate a rite with the Mormons, you would believe that I sanction of the Mormon teaching about the rite. Should I take the Mass with the Catholics, you would say that I believe the Catholic doctrine concerning the mass. My act fellowships their doctrine. That is Paul's point, exactly. No self-respecting person

can afford to fellowship by act what he does not believe, consequently cannot afford to observe a rite with a people whose doctrines about that rite he does not accept. Let me make that clearer by illustration:

There are just four distinct beliefs in the world about the Lord's Supper. The first is expressed by the word transubstantiation, held by the Catholics. The second is set forth by the word consubstantiation, held by the Lutherans. The third is called the reformed view, and is held by Episcopalians, Methodists, Presbyterians, etc.

The fourth is called the memorialist view, and is held by the Baptists.

Now the Catholic doctrine is that when the bread and the wine, used in the mass, are blessed by the priest, they are changed into the actual body, blood, soul and divinity of Christ; and that those who eat, feed upon Christ, etc. That is, they eat the actual body and blood of Christ. All who eat the mass with Catholics, according to Paul's statement, fellowship their doctrine about the Supper. I do not believe one word of what they teach on this point. I hate the very thought. Therefore, should I eat with them, I would condemn myself by sanctioning by my act what I do not believe. So with all others who condemn their "bloody eucharist." No sensible Protestant, would, if permitted, eat "the sacrament" with Catholics.

Well, what is true about eating with the Catholics is true about eating with Lutherans. Lutheranism teaches that when the bread and wine are consecrated for use, they are not changed into the actual body and blood of Christ, but the "substance of the body and the blood of Christ comes into the elements, and co-exists in and with them; as heat comes into and co-exists in and with a bar of heated iron."—Schaff—Herzog Enc., Vol. 1, page 549. This illustration was used by Luther himself. Now, who believes such folly? No Baptist. But, according to Paul's statement, to partake of the Supper with Lutherans would sanction this sacramentarian aping of Rome. No thinking man who does not believe the doctrine will be so weak.

Well, further, what is true with eating with Catholics and Lutherans is true of eating with those who hold the Reformed View. Those who hold this view teach that: "The bread and wine of the Supper are holy, true symbols, through which the Lord offers and presents the true communion of the body, and of the blood of Christ for the feeding and the nourishing of the spiritual and the eternal life." Schaff-Herzog Enc., Vol. 2, page 1349.

This same idea is found in the language of the Methodist discipline on pages 21 and 22. It says: "The Supper of the Lord is . . . a sacrament of our redemption by Christ's death; inasmuch that to such as rightly, worthily, and with faith receive the same, the bread which we break is a partaking of the body of Christ; and likewise the cup of blessing is a partaking of the blood of Christ." The Presbyterian Con-

fession of Faith sets forth the same doctrine, on pages 157, 158, in the following words: "Worthy receivers, outwardly partaking of the visible elements in this sacrament, do then, also, inwardly, by faith, really and indeed, yet not carnally and corporally, but spiritually, receive and feed upon Christ crucified, and all the benefits of His death," etc.

This is the Reformed View held, with some modifications, by all evangelical communions except Baptists. Baptists do not believe such doctrines. They do not believe that the Supper is a sacrament, nor do they believe that worthy receivers in partaking of the outward elements, feed on Christ crucified, etc. To Baptists the elements represent the body and the blood of Christ, commemorate His death for us, and "show His death till he comes." Baptists do not partake of the Supper to feed the spiritual and eternal life, but to commemorate the absent Lord until he shall return. Baptists are strictly Memorialists, as is shown by their Articles of Faith on this point. The article says: "We believe the Scriptures teach that the Lord's Supper is a provision of bread and wine, as symbols of Christ's body and blood, partaken of by the members of the church in commemoration of the suffering and death of their Lord; showing their faith and participation in the merits of His sacrifice, and their hope of eternal life through His resurrection from the dead." Hiscox New Church Directory, page 558.

You see the difference in doctrine. How, then, can Baptists consistently commune with others, or others with them? Belief, belief; honest belief! forbids the sanctioning of that which one does not believe. So does honest manhood. But more on Memorialism.

One Hundred Thousand Dollars.

A good, round sum. How shall it be spent? To what cause shall it be applied? Who are concerned about it? This sum represents the amount that the Baptists of Mississippi have agreed on as a proper and just amount with which to honor our Lord in the spread of the gospel. It is to be divided on the following basis:

State Missions, \$31,000.00.

Home Missions, \$31,000.00.

Foreign Missions, \$38,000.00.

With the exception of a few churches comparatively, the last two causes will have the right-of-way for collection until May the 1st. Some of our churches have the first named cause at their own election before them in the first quarter. The great majority of our churches will be occupied with Home Missions and Foreign Missions. The sum to raise for these two objects is sixty-nine thousand dollars, less a few thousands already in. In the same time, three months, last year we raised a like amount of the total of \$64,573.43. We have then a task of about \$4,500.00 more for this year than was our last year's work, in these two great and noble causes. If the churches generally will

increase their offerings about eight per cent, and suffer no falling back, we shall have cause to rejoice. Let every pastor then nerve himself to make this advance, take his church into his confidence, agree with the members that we will do what we did last year and then add the advance. The church that gave last year one hundred dollars under a proper stimulus will fall into line with the determination to move with the others to make \$8.00 more, and so with others in like proportion. Let the words go down the lines and back again with fervor that shall be contagious. This will we do if God permits. I should like to hear from the pastors and the churches who will attempt this just a line or two as to what may be expected and I believe that an impression just now will do much to stir up our pure minds by way of remembrance, and rally the entire body of our churches to a great effort. It was at the thickest of the battle when Gen. Lee's troops felt the pressure of the Federal lines so severely that they began to waver, then to retreat, which would have ended in panic that Lee caught sight of Gen. Jackson's indomitable legions in the midst of terrific fire, but standing, standing, and cried out to his retreating lines: "See Jackson standing like a stone wall!" The effect was magical. Once more they turned, and, led by that chivalrous officer, not only stood, but hurled themselves on the Federal lines that the tide of battle was turned, and victory came to the stars and bars. Brethren, our task is a great one; we need the stimulus of stirring words from the men leading and preparing to lead in Christ's name to a great victory.

A. V. Rowe.

Clark Memorial College.

For The Baptist Record.

In my former note to the Record, I should have been fuller in my account of the meeting, but Brother Barton's communication is a faithful description of what I consider one of the greatest revivals it has been my pleasure to witness. A very large addition was made to the church, the exact number I do not know. At every service the response made by the entire congregation showed that a great revival was in progress. The entire student body received a powerful religious uplift and the remainder of the session will be made better and happier, because of the meeting. Of course it is impossible to give an account of the interesting sight of an entire student body, moved and swayed by the Spirit of God. The school is still under the influence of the great work.

L. T. Dickey.

You need God in the very things that seem to separate you from Him. You must seek Him in the places where the misery of life seems to be that He is not. You must question the stoniest path for the streams of water.—Phillips Brooks.

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M. G. Patterson, whose postoffice
for the present is Ellisville, will be busy
in meetings until he leaves for his oriental
trip in the early summer.

The pastor's committee of Gulfport will
take up the matter of better law enforce-
ment with the city council at an early date.
Other city pastors might do well to follow
their example.

As the month of February draws near its
close the question of Home and Foreign
Missions is assuming great gravity. Beyond
any question, the task is worthy of our
numbers' ability. It is important that every-
one of us find his place and lift every
point he can to remove the pressure from
our Home and Foreign Boards. While we
do not have at hand the exact figures, we
are safe in saying that Mississippi has not
given to date exceeding six thousand dol-
lars to Foreign Missions and practically the
same for Home Missions. In other words,
we have doubtless given less than one-sixth
of what we have undertaken to do. The
time is now upon us when we must put more
strength and strain into this work.

We had the pleasure last week of a visit
to the Baptist Athens in Mississippi—Clint-
on. We heard a strong, practical sermon
from Evangelist J. N. McMillin while there.
He was near the close of his two weeks
work there. The meeting has since clos-
ed, having done much good. We had the
privilege of reviewing the new Science
building which is nearing completion, the

walls and roof being finished, and the plas-
tering and other finishings rapidly going
forward. It presents a really attractive
appearance, being three stories high, with
a good basement. It is one of the best
planned buildings for its purpose to be
found anywhere. Dr. Lowrey deserves the
thanks of his brethren for his part in the
building.

The work of raising funds for our new
Baptist Hospital at Jackson, goes forward
nicely. We may not get all the money we
need for present purposes by the close of
February, but whether we do or not, we
must withdraw our hospital representatives
from the field at that time to clear the way
for vigorous and general activity in gather-
ing funds for our Home and our Foreign
Mission work. All the men and money that
we can command will be needed for the
struggles and general effort that will be
necessary in the remaining sixty days be-
fore the Jacksonville Convention. We may
have to do some more work for the hospital
after this Convention.

On last Lord's Day it was our privilege
to be with pastor W. E. Hathorn, at Forest,
and to preach to his people, a more atten-
tive congregation than which it would be
hard to find anywhere. They have a beau-
tiful and new, modern house, well arrang-
ed for Sunday School and B. Y. P. U. work,
and they are doing fine work in both of
these departments. Brother W. A. Good-
win is the superintendent, and is held in
high esteem. Brother Hathorn is a good
organizer, and he and his co-laborers are
pushing things along towards more system-
atic effort. We remained over Monday, and
called on a couple of dozens of more of the
members, some at their places of business,
and some in their homes, and as a result of
these visits had the pleasure of adding ten
new cash subscribers and of receiving sev-
eral renewals. It was both a pleasant and
a profitable trip. We had most delightful
entertainment in the home of pastor Hath-
orn and his wife and two fine boys, all of
whom spared no pains to make our stay a
most enjoyable one. Brother Hathorn di-
vides his time between Forest and Lake,
two splendid towns.

We are receiving quite a number of en-
couraging letters from some of our strong-
est men concerning the improvement in the
paper. Such words as the following will
make it still better. They are soulful, help-
ful, constructive. They help the person
who writes them; they help all who hears
them; they help the cause generally. Sup-
pose all of us, editors, pastors, church of-
ficials and laymen, endeavor to wear an air
of larger charity, hopefulness and considera-
tion for each other and each other's work.
Then there will be greater harmony and
more effective co-operation. None of us
can well get along without the sympathy
and consideration of all the rest. Here are
the words:

"I am delighted with The Record. You
have improved it greatly. I don't hesitate
to recommend it to my people. I take sev-
eral of our best papers, and I tell you sin-
cerely, I get as much out of the Baptist Re-
cord as out of any of them. The man who
fails to get great inspiration and help out
of The Record every week doesn't read it."

AMONG THE BOOKS.

After Death and After the Resurrection,
by Rev. J. B. Moody, D. D., Dean of Hall-
Moody Institute, Martin, Tenn., is a volume
well-bound in both cloth and paper, and con-
tains three hundred pages. It is divided
into two parts, the first part is "After
Death, Where and What?" The second,
"After the Resurrection, Where and
What?" Price in cloth, both, combined,
one dollar. In paper, each, 35 cents. The
gist of the book is that the soul after death
does not enter upon its final and eternal
state. The author holds that this is true
of both the righteous and the wicked. Then,
of course, he affirms an intermediate place
and state for both the saint and sinner.
Whether you agree with the author or not, a
careful examination of his arguments in
support of his proposition will be time well
spent. He is a logician, well versed in the
Scriptures, and wields a trenchant pen.

The Root of Evil, a novel by Thomas Dix-
on, author of "The Leopard Spots," "The
Clansman," "The One Woman," etc., and
published by Doubleday, Page & Company,
is the author's latest literary production.
It is uniform in size with his former books
and brought out by the same publishers.
There are 410 pages, well-bound and in clear
type, divided into three main parts: 1.
the seed; 2, the root; 3, the flower. The
first part contains eleven chapters; the sec-
ond, twenty-one; and the third, 10. It is
written in Mr. Dixon's smoothly flowing
and vigorous style. The book is entertain-
ing and instructive. There are many im-
portant lessons to be learned from it, es-
pecially the one that money is a danger and
a snare. Like Dickens, he handles some
rough characters in the book, but with ef-
fect. The price of the book is one dollar
and twenty cents.

The Making of a Man; or, the place of the
Bible in shaping character, is the title of a
series of six booklets, by Rev. M. T. Lamb,
who has written several small books of val-
ue. Number One is before us. The sub-
ject of this initial volume is "Wisdom the
Principal Thing." Book number One con-
tains eighty pages, and three chapters, is
well bound in cloth, printed on heavy en-
ameled paper and in the most readable type.
The author most forcibly brings out the
fact that the Bible is a very potent factor
in the making of a man. He shows that
in proportion as "God's conclusions about
everything become our conclusions," do we
really become wise. Judging from this in-
itial volume, we apprehend that the series

of six booklets will be eminently worthy of
a place in every library. The series is is-
sued by the American Baptist Publication
Society, Philadelphia, Pa.

Script and Print, by Phillip L. Jones, and
published by the Griffith & Rowland Press,
is on our review table. Very few times in
life have we devoured a book with keener
relish than we have this. It is precisely in
line with that which will interest a writer,
educator or an editor. Its contents are:
preparing the manuscript; reading proof;
punctuation, capitalization, compounding;
the subjunctive mood; the interjection, O
and Oh; paragraphing; mistakes to be avoid-
ed; the making of the index; binding the
book; and a parting plea. The author in
his modest designates it a primer. It is
nearer a finishing touch on these topics than
a primer. In fact, a beginner would de-
rive very little help from the book, but one
fairly well accomplished in these things
would enjoy it and derive much benefit
from it. It sells for thirty cents post-
paid.

Advertising as an Economic Force is the
name of an address delivered by S. Wilbur
Corman before the Atlanta Ad Men's Club
on January 31, 1911, and since made in-
to a pamphlet of 24 pages in print. Mr.
Corman is director of business getting and
copy production for N. W. Ayer & Son, of
Philadelphia. The value of advertising is
presented in a vigorous and convincing
style. It would well repay any business
man for a perusal of its pages.

The Baptist World Alliance will hold its
second session June 19-25, 1911, in Philadel-
phia, and the messengers will receive cre-
dentials from the corresponding secretaries
of the State Boards. The basis of represen-
tation will be one to every thousand of mem-
bership.

Rev. R. A. Cooper writes from Pontotoc:
"God prayermeeting last night and a good
Sunday School last Sabbath. Good Bible
Conference at Tupelo and good Fifth Sunday
meeting at Houston. Brother Riley's peo-
ple are saying nice things of him."

The church at Pontotoc has had the pleas-
ure of welcoming Brother Joel Baskin and
his excellent family lately. The pastors
near me are doing well. Preston, the tried
and true, Wesson the beloved, Bessley, the
rock-ribbed and steel-muscled, who does
much service, and does it well. Then near
me is Henderson, Tully and T. J. Stigall—
what straight furrows the ploughmen do
plough! God bless them! I love them
all."

The true way to imitate the wisdom of
the olden time is this. To watch the con-
ditions of the age in which we live; to accept
them thankfully and freely, as at once the
law of Providence for our guidance, and
the gift for our encouragement; and when
we learn by experience that the tools with

which other generations wrought are not
suited for the work that is given for us to
do, then to find, if we can, some other tools
which are.—W. E. Gladstone.

Rev. W. D. Mathis.

Rev. W. D. Mathis, of Waverly, Tenn.,
came down to Shubuta on Saturday before
the 5th Sunday in January, and attended
the 5th Sunday meeting at Buckatana, and
preached for us at Shubuta on Sunday and
on Sunday night, and we were very much
pleased with him and he would have been
called if Brother Chandler had not follow-
ed him on the 1st Sunday in February. Now,
any churches in Mississippi that can give
him a field that will pay as much as six
hundred dollars and a home, can get a pas-
tor that is consecrated, discreet, a good and
hard-working pastor, twenty-six years old,
has wife and no children. He has work
now, but salary not sufficient to sustain
him. I would be glad for Mississippi to
get him.

We called Brother Chandler and some of
the members wanted to call both Chandler
and Mathis.

W. H. Patton.

Shubuta, Miss., Feb. 10, 1911.

McHenry, Feb. 8th, 1911.

The fifth Sunday meeting of the Gulf
Coast Association was held with the McHen-
ry church. There were present Revs. W.
C. Grace, J. L. Finley, B. L. Mitchell, W. H.
Boone, and several laymen. The congre-
gations were large and manifested keen in-
terest at each service which began Friday
night and continued until Sunday night, in-
clusive. The program which was rather
elaborate, was only carried out in part, but
so efficient and able were the discussions,
that great good has come to the church at
this place, and the people say here that they
would like to have the Fifth Sunday meet-
ing every time. Attorney J. L. Taylor, of
Gulfport, delivered the address on the Lay-
man's movement on Sunday morning, which
elicited favorable comment. Revs. Finley
and Mitchell delivered a sermon each during
the meeting, that I dare say, will bring good
results.

W. H. Boone.

Visiting Arkansas.

Sixty-four years ago I first became ac-
quainted with Arkansas through the South-
western Baptist Chronicle, published in New
Orleans by my brother and myself. We
had a large circulation in that state; and in
1855 I had a second introduction as Super-
intendent of the American Tract Society's
work therein as part of its field.

Except in the southeastern border of the
State, however, I never traveled, until pas-
sing through to the Southern Baptist Con-
vention at Hot Springs, some time since.
But, at this writing, I am in Little Rock on
a visit. The city has been rapidly improv-
ing in paved streets and business buildings
—not to mention continued work on the new
State House.

Arkansas abounds in rivers, creeks and
churches, and much good land; is getting to
be a great rice and fruit country. Its peo-
ple are kind and clever. We are reminded
of Mississippi in many respects. "The Bap-
tists are well represented in Little Rock, es-
pecially when counting Argenta, just across
the river, which naturally belongs there-
to.

The First church, under Pastor Cox, is
prospering. The Second, with Pastor J.
T. Christian, is growing steadily, and the
others are all doing well, I think, including
our Brother Searcy's Mission on the High-
lands. If I remain here long, will report
more in detail, cannot do so now. Suffice
it to say, things seem to be in good shape;
while the "Baptist Advance" is a great help
for our cause.

Should I be tempted to leave my Missis-
sippi home, it would be, I am satisfied, to lo-
cate in Arkansas, and most likely in Little
Rock. There will naturally be a great wel-
come in this part of the country as the years
go by. At present, Mississippi and Arkan-
sas are running an almost even race; though
the former is spreading out more denomina-
tionally and appears to be more generally
church-goers. We are still in need of out-
side church workers and leaders in every
good work and word everywhere.

L. D. Duncan.

The Law of Thy Mother.

John Ruskin, in counting up the blessings
of his childhood, reckoned these three for
first-good: Peace—he had been taught the
meaning of peace in thought, act and by
word; he had never heard father's or moth-
er's voice once raised in any dispute, not
seen an angry glance in the eyes of either,
nor had seen a moment's trouble or disorder
in any household matter. Next to this he
estimates obedience—he obeyed word or the
lifted finger of the father or mother as a
ship her helm, without an idea of resistance.
Lastly, faith—nothing was ever promised
him that was not given; nothing ever was
threatened him that it was not inflicted, and
nothing was ever told him that was not true.

If happiness is the rarest of blessings, it
is because the reception of it is the rarest of
virtues.—Silvestre.

The house of every one is to him as his
castle and fortress, as well for his defense
against injury and violence for his repose.
—Sir Edward Coke.

This is the way to do a good day's work:
Begin it with God; do all in the name of the
Lord Jesus and for the glory of God; count
nothing common or unclean in itself—it can
be so only when the motive of your life is
low. Be not content with eye-service, but,
as servants of God, do everything from the
heart and for his "Well Done." Ask Him
to kindle and maintain in your heart the loft-
iest motives, and be as men which wait
for the coming of the master of the house.
—F. B. Meyer.

Sunday School Lesson

To Be Studied With Open Bible

THE STORY OF TWO KINGDOMS.

1 Kings 18:41-19:18.

Lesson 8. Feb. 19.

Elijah's Flight and Return.

Golden Text.—Why that wait upon the Lord shall renew their strength. Isa. 40:31.

What happened in the last part of Chapter 18?

What did Elijah mean by "sound of abundance of rain"? (He was so sure the rain would come that he seems already to hear it.)

What did he tell Ahab to do?

Where did Ahab go?

How long was it before the rain came?

How often did Elijah pray before there was any evidence of the coming rain?

The prophets, perhaps, spent several hours in prayer for the coming rain while the King was doubtless eating and drinking. Chap. 18:41.)

Where was Jezebel? (About seventeen miles south of Mt. Carmel.)

Why were the false prophets slain after the trial at Carmel?

Why was their death at this time most necessary?

Why did Elijah run before the chariot of Jezebel? (He seemed to feel that Ahab was not his special care, and perhaps, could now be influenced to do the wise thing.)

Verses 1 and 2. What did Ahab do when he arrived at the place?

What did Jezebel do?

Tell all you know of Jezebel.

What message did she send at once to Elijah?

What kind of a woman does this show her to have been?

Was she a very religious woman? (Intensely so; we may learn a good and wholesome lesson from her. If we were half so faithful to the God we profess to serve as Jezebel was to her gods what a revolution we would soon bring about in the world.)

Verses 3-8. Why did not Elijah stand his ground?

Ought he to have stood his ground without fear?

Did she really intend to kill him?

Then why did she send the message?

How far did he go? First to Beersheba in the kingdom of Judah, in the southern part of Palestine.

What did he do at Beersheba and why?

Where did he go from there?

What shows that he was extremely exhausted?

What is a juniper tree? (Broom tree, which grows in desert places in Palestine and Sinai; it is often seven or eight feet high, and is usually the only shade to be found.)

What was Elijah's prayer?

How was he provided with food?

Where did he next go?

What other name has Mt. Horeb? (Sinai.)

Tell something of Mt. Sinai?

How far was the journey and how long did it take him to make it? (Only about 200 miles; and he was forty days making the trip, he doubtless wandered about.)

Verses 9:16—Why did Elijah go to Mt. Horeb?

Was his state of mind any thing more than might be expected, considering all he had gone through?

What was God's first word to him?

What four things did Elijah say in his reply?

What did God tell him to do?

What happened there on the mountain?

What did Elijah recognize from the last?

Why did he cover his face with his mantle?

What question did God twice ask him?

What work did God give him to do?

How many did God say were reserved to Himself who had not worshipped Baal?

SEEK FURTHER ANSWERS.

What should we do when discouraged?

Why was such a hero as Elijah so afraid of a woman?

Did his physical condition have anything to do with his fear?

Can you worship God as well when you are tired and hungry as when you are well fed and in excellent physical condition?

What lesson should we get from this in regard to the preaching of the Gospel to the miserably poor?

How did the Lord treat Elijah's despondency?

Do we have that kind of patience and faith in our fellow men when they make mistakes and fall into error?

Wherein was Jezebel stronger than Ahab?

Was it wise and best for Elijah to flee from Jezebel?

Should a Christian "take care of himself" or lay that burden on the Lord?

Is it presumption to stay where danger is, when God has not required it of us?

Why is a great soul always lonely?

Is not the body often the secret of spiritual sickness?

When should we be most watchful and prayerful? (After some great outlay of energy.)

Is a period of depression a natural consequence after a great revival?

Repeat the whole of Isaiah 40:31.

Value in Use of Power.

(Delivered in Mississippi College by C. R. Hartzog.)

Close observation will reveal to us that the average man, is content as a rule, to run along on half steam. Ordinarily, he uses just about enough brain as is necessary to feed and clothe him. In other words, he is as lazy as he dares to be.

When other men pass him in the race of life, he is deeply mortified, and chagrined. Someone probably has told him that all men are created free and equal and so he is at a loss to understand why they do not all make exactly the same progress.

If he would take the trouble to study the reason of his failure, he would learn, first, that while minds differ in quality, they also differ in quantity. Second, that the quality of mind, that is, of brain power, is greatly increased by use. Third, that the human mind, like the human body, grows with intelligent exercise and becomes small from lack of exercise. Fourth, that men with big brains get them by constant use. A common brain used widely, will bring better results than a fine brain half used.

It is true that life is becoming more of a problem, and that success is harder to get; because there are more people after it. However, success awaits the one who is ready to take advantage of the brilliant opportunities that are offered at the present time.

Luck, of course, brings money; success sometimes, not often; but with just enough frequency to keep half the world gambling. We have a class who are continually trespassing on others' rights by earnestly seeking that which does not belong to them. But real success asserts itself in the face of luck. It takes grit and determination, and yet, this is not enough.

You find many determined persons who are not successful. Most of them are determined to have their own way. They are determined on the small things in life and fail to catch a vision of the real objects. When they find the real objects of life, with absolute certainty, this may be truthfully called success.

However, there are few human lives from which we cannot get something valuable. Everybody has some merits and demerits, and from these demerits we may learn something of value.

Take for instance, the student whose mind is set upon getting a diploma. While he is seeking his treasure, he courts the professors. He laughs at their jokes, when, really, they are not funny. He uses policy and any other means that he may possess in making progress. He laughs at discouragement. Failure does not check him.

When at last he has secured his skin, without the sheep, and sits contentedly on the rostrum, awaiting some remarks of praise or approval, he has in a small way, illustrated the value of determination.

But his determination stopped at a small achievement.

Had it been combined with a noble ambition, it might have made him a great and noble public servant. Alone, it made him a fake and a failure. One needs to have an educated heart as well as an educated mind.

You will find that the men whom all mankind admire because of their great deeds, have found some means to use all their brains all the time.

Their mental power grew as their responsibilities and their difficulties grew. Their minds grew from constant use and exercise. Problems that were perplexing at twenty were easily solved at forty.

We have different problems today, and the solutions depend on those who possess the active minds.

In any new endeavor success is founded on failure. The Wright Brothers had nobody's success to show them what they must do. They studied their own failures and the failures of thousands of others to learn what they must not do.

But it is not given to all to figure in history. The men and the women, whose fortune it is, in the words of the poet Gray:

The applause of listening sentes to command,

The threats of pain and ruin to despise,

To scatter o'er a smiling land

And read this history in a nation's eyes are few.

Every one has a right, though, to expect, that as he goes through life, he may be able to provide for a family, and to be of use to his fellow men.

Education will help him, but it need not be a college education. Often self-made men get far more good out of the knowledge that they, themselves, have obtained, than if it were doled out to them by unsympathetic professors, during four years spent as on-lookers at a college or university.

You may not be a genius, but an ordinary mind, fully developed, often enables its possessor to outstrip those endowed with far greater natural, mental powers.

It is for you to say whether you will use the mind that the Creator has given you and increase its capacity or let it deteriorate to the neutral level of a street bum.

Physical energy is common enough. It is easy to work hard with your body, but far harder to work hard with your mind. But only this will determine the difference between success and failure.

Canton, China, Jan. 5, 1911.

Dear Dr. Bailey:

Today one of my classes are writing their examination papers on Ephesians, and I take part of the two hours to write this letter. All of our examinations are written. There are nine in our graduating class. Among them are some very promising men. If we would multiply these by ten there would still be openings that we could not fill.

The unrest in China is giving us greater opportunities. These should be seized at once, or they will slip by us. If we could do the work that we ought to do now, it will amount to so much more than it would several years later. The people will become Christians, if properly taught, or, at least, or any thing that is as bad, or worse than idolatry.

We need men and women as leaders from home and we need equipment. And we need the prayers of our people at home.

The past year has been the best of our missions, more baptisms, more aggressive

work along evangelistic and educational lines and more giving of money and more giving of time to the preaching of the gospel without pay, and more of personal work.

Next Monday we are to organize a church of about fifty members at Sha Ho. This is a market town three miles from Tun-shan, where our Seminary is located. The work of Sha Ho has been done mainly by the students of the Seminary. During the past two years, more than fifty have been baptized as the result of this work. A brother who graduated last year, will be ordained as the pastor of the Sha Ho church. They are going to have a hard struggle to build them a chapel, as the most of the members of this church are farmers and are very poor. I wish some one would follow the example of the late Dr. Kells, of your city—Jackson—and give us five hundred or a thousand dollars for a chapel fund. Dr. Kell's five hundred dollars has enabled us to help more than a dozen places to build chapels. Without this help, the most of these chapels would not have been built. There are a number of places that need help just now.

We are getting Yacts together for our annual report. As soon as it is printed, I will send you one.

I wish to thank you for sending us The Record. You are doing a great work for missions, education, and the orphanage. We have an orphanage started for our Baptist people. There are twenty-odd children in the orphanage. No mission money is used for this purpose.

With love and best wishes for the success of The Record, I am,

Yours fraternally,

E. Z. Simmons.

Helmet of Righteousness.

B. L. Mitchell.

True service requires organization and equipment for business. The great apostle instructs the church at Ephesus to put on the whole armor of God so that strength will be fully realized to any for, even the wiles of Satan that are continually making fearful attacks on the army of our Lord, so, morally and politically. Make every preparation and take every precaution and lay yourselves out for service.

The ministry cannot afford to be loose-jointed on any question of doubtful character. The power of the 168,738 ministers of the religious denominations in the United States is unlimited when under the guiding power of the God of grace for He shall himself make you perfect in establishing the truth, according to His eternal purpose in calling you into His service.

The Helmet of Holy Ghost Endowment.

Nothing will serve so well in the contest for true righteousness as the Holy Ghost power. Right cut and parry is important in sword drill. The eye, ear, arm and hip comes in demand when guarding. But the efficient minister must put on the whole ar-

mor of God. One thrust at the right time aimed at the right object and guided by the Holy Spirit is worth more than many efforts at a venture. God wants His ministers to preach the word, not philosophy; not apologetically, but in power and demonstration of the Spirit.

A helmet of steel, rightly fitted on the head and heart, will resist any blow from the enemy, however severe the stroke.

Determined will power, like Isaiah, who set his face like flint, or Daniel, when confronted by the King's Court, but, be watchful and exceedingly careful when the enemy approaches you with a beautiful and fragrant rose in one hand and a thorn in the other.

Go forward, said God; look not behind thee, but press to the completion of the work in Christ Jesus, our Lord. Every foe must be brought to the foot of the Cross.

Christ said, "If I be lifted up, I will draw all men unto me."

Putting our best self into the harness of soul-saving.

Seeking after the lost ones and giving of strength to the weak and comforting the broken-hearted. Oh, the good that we all may do.

God makes no mistakes and consequently no failures. A great gate is opened and by the grace of God we must enter and occupy. Habakkuk embraced his opportunity, and prayed for a revival of religion, and the heavens were opened and the light came forth from his hand and His brightness was as the light and the heavens were covered with the glory of the Holy One.

Helmet of Conviction.

The Lord does not give a helmet to a coward that will run at the sight of a cannibal or the buzz of a mosquito, or at the cry of a hard field or discouragement from any source whatever. God put us here, and He has a right to expect of us our best, religiously, socially and politically.

I rejoice in such men as Judge Evans who can hold the Court at bay until Divine aid can be implored on the work to be done. And then has the conviction to bear the lion in his den wherever he may be found. Brethren, let us prove ourselves men. Righteousness shall prevail; God has willed it so, and He has a right to expect of us to do our part in every sense of the command when He said, occupy until I come. I caught a new vision of heaven the other day. In visiting a sick lady, who is only waiting a summons to come up higher, she said that she used to get comfort out of making preparation for the coming home of her husband, and her only boy at the close of each day. "I wanted everything just as I thought would best please them; now they are coming no more, but I am anticipating going to them. It seemed to me that all the sunlight and hope had gone out of my heart and home when God took them away, but, Oh, the joy that thrills my soul when I contemplate being greeted by them in Christ's Kingdom above." God will give us a great helmet of salvation there.

Elijah.

(Miss Ida Raines.)

Elijah, the Tishbite of the inhabitants of Gilead, is literally all that is given us to know of the parentage and locality of the greatest and most romantic character that Israel ever produced. Of his height little is told; it is inferred that little is in favor of his being beyond the ordinary size. His ordinary clothing consisted of a girdle of skin around his loins. But, in addition to this he occasionally wore the "mantle" or robe of sheep-skin, which has supplied us with one of our most familiar figures of speech. It was in the wild loneliness of the hills and ravines of Gilead that the knowledge of Jehovah, the living God of Israel, had been impressed on his mind, which was to form the subject of his mission to the idolatrous court and the country of Israel.

The northern kingdom had at this time forsaken almost entirely the faith in Jehovah and the worship of the calves had been a departure from him; it was a violation of His command. Ahab introduced the foreign religion of his wife's family, the worship of the Phoenician Baal. It is as a witness against these two evils that Elijah comes forward.

Yet we may call the first act in his life emblematic between three and four years—three years and six months for the duration of the drought, and three or four months more for the journey to Horeb, and the return to Gilead. He suddenly appears before Ahab and proclaims the vengeance of Jehovah for the apostasy of the king. What immediate action followed on this, we are not told; but Elijah had to flee before some threatened vengeance, either of the king, or more probably of the queen.

He was directed to the Brook Cherith. There he was fed by the ravens until the failing of the brook obliged him to leave it. His next refuge was at Zarepath, a Phoenician town between Tyre and Sidon, the last place at which the enemy of Baal would be looked for. Here Elijah performed the miracle of increasing the oil and the meal, and restoring the son of the widow to life, after his parent's death. In this retreat he must have remained for more than two years.

The drought continued, and at last the full horrors of famine descended on Samaria. It is the moment for the re-appearance of the prophet. He shows himself first to the minister, who is the man whom he and his master have been seeking for more than three long years; and before that stern, unbroken countenance, Obadiah could not but fall on his knees and exclaim, "Art thou that my Lord, Elijah?" Elijah soon calms his agitation, and Obadiah departs to inform Ahab that the man they seek is there. Ahab arrived, Elijah makes his charge—"Thou hast forsaken Jehovah, and followed the Baals." He then commands that all Israel be collected to Mount Carmel, with the four hundred and fifty prophets of Baal, and the four hundred and fifty prophets of Asherah. Where could we find a more sublime story in history than this? On one side the solitary servant of Jehovah,

with his one attendant; on the other side, the eight hundred and fifty prophets of Baal and Ashtaroah, and the silent people surrounding all. The conclusion of the long day need only be glanced at. The fire of Jehovah consuming both the sacrifice and the altar; the prophets of Baal killed; the king eating and drinking; the rising storm; the ride across the plain to Jezreel, the prophet running before the chariot, but going no further than the entrance of Jezreel.

Jezebel now vows vengeance against the prophet; Elijah takes refuge in flight. The first stop was Beersheba. His servant he left in the town, while he himself set out all alone in the wilderness. His spirit is quite broken, and he wanders over the rocky hills wishing for death, but God has not forsaken him. "While he slept an angel touched him, and said unto him, 'arise and eat.'" He went forward in the strength of that food on a journey of forty days to the Mount of God, even to Horeb. Here in a cave he remained certainly for one night. In the morning came the word of Jehovah directing him to leave the cavern and stand on the mountain, face to face with Jehovah. Then, as before with Moses, the Lord "passed by—" passed by in all the terror of His most appalling manifestations; then came the mysterious symbol—the "still small voice." Elijah knew the call, and hiding his face in his mantle, stood waiting for the Divine command. Three commands were laid on him; three changes were to be made. Of these three commands, the first two were reserved for Elisha to accomplish; the last only was executed by Elijah himself. His first search was for Elisha. Apparently, he soon found him. Elisha was ploughing at the time, and Elijah "passed over to him" and cast his mantle over him as if claiming him for his son.

After the murder of Naboth, Elijah went to meet Ahab, his ancient enemy on the very scene of the crime.

A space of three or four years elapses before we again catch a glimpse of Elijah. Ahaziah has met with a fatal accident, and is on his death-bed. He sends to an oracle of Baal, at the town of Ekron, to know the issue of his illness. But the oracle is nearer at hand than the distant Ekron. Elijah suddenly appears and gives his message of death, and disappears.

It was at Gilgal that the prophet received the divine intimation that his departure was at hand. He was at the time with Elisha whom he endeavors to persuade to remain behind while he goes on an errand of Jehovah. But Elisha will not so easily give up his master. They went together to Beth-el and to Jericho. Then they go to the distant river "and fifty men of the sons of the prophets went and stood to view afar off." The two reach the river and stand on the bank. But they are not to stop even here. Elijah rolls up his mantle as into a staff and strikes the waters, and they are divided hither and thither and they two go over on dry ground. "And it came to pass, as they still

went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven."

Here ends all of the direct information which is given to us of the life and the work of this great prophet.

Second Church, Little Rock.

The Second church, of Little Rock, is a marvel of excellence and convenience. It has the modern improvements and is large in dimensions, with ample auditorium, parlors, class rooms, etc., and roof garden. I do not mention everything. There is provision made for every branch of Christian work.

A large and well-conducted Sunday School begins the services of the Lord's Day; in which God's praise is duly observed by song and that not of two or three little verses, indiscriminate, perhaps. As a consequence, the people sing, all the people sing, including women and the children. Again, new hymns are occasional; the old generally sing with the Spirit and with the understanding, also.

Dr. J. T. Christian is the live pastor of the church and does not neglect his flock, the membership being about eight hundred. Of course, he has an active B. Y. P. U., and a Ladies' Missionary Society, that does things. Our brother is a Mississippian of other days and very highly esteemed for his work's sake. With all his duties, he has sought out valuable facts of Baptist history and published them, and is anxious to gather still more.

Last Sunday night I attended services at the Second church. It had a good congregation which took a decided interest in the exercises. The pastor made a brief comment on Peter's Mistake, and pointed paragraphs. Prayer and singing had their proper place and the sermon was worthy of the deepest consideration. As we entered the church building, the first greeting we met was the pastor's and the last to invite us back, the Pastor.

I have been rather explicit in this account, that others may see what one Christian may do. There is no time to waste, no time to be discouraged by difficulties. Remember God's word to Moses. "Speak to the children of Israel, that they go forward." Christian service is doing, not in hearing only; it is proclaiming the gospel; not in teaching forms and ceremonies. Christianity does not consist in going to church sometimes, but in "doing" the will of God. There are no exceptions; no proxies. "Every man shall give account of himself unto God."

L. A. Duncan.

Each day is a new life and an abridgment of the whole. I will so live as if I accounted every day as my first, and my last, as if I began to live but then and should live no more afterwards.—Joseph Hall.



EUGENT ANDERSON, President.

Georgia - Alabama Business College, Macon, Ga., a select training school, limited to 200 students.

Mr. A. E. Chappell, of the Cox & Chappell Company, wholesale grocers, and one of the leading firms of Macon, says:

"I am personally acquainted with some of the results of Mr. Anderson's efforts, and they should be very gratifying to him and all his friends. He sent me from his college, one of the finest stenographers I have ever had in my business, and I knew another young lady to study with him less than six weeks and then go into a position paying fifty dollars per month in a bank."

The college has a fund for taking high-grade young people, and letting them pay their tuition after going to work.

TEACHERS' TRAINING COURSE.

Picayune High School, March 27th to May 6th. State examination, W. I. THAMES, Principal, Picayune, Miss.



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With electric lights and fans. Individual electric lights in each berth.

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Who is an Alcoholic?

Dr. Seiffert, Medical Advisor of the Board of Health in Benthon, Germany, has recently written a small brochure on the treatment of alcoholic patients among railroad men, in which he gives the definition of an "alcoholic."

Those must be termed "alcoholics" who take alcoholic drinks in small amounts habitually, or large amounts irregularly. The usual custom is to designate as an alcoholic those who take large amounts of alcohol habitually. That is wrong, because in those cases the question is exclusively one of alcoholic disease. But when the disease began it is difficult to tell. The transition of an alcoholic to an alcoholic patient is gradual, unconscious and unnoticed. Before everyone who uses alcohol regularly is not only the possibility but the probability of becoming an alcoholic patient. There is nothing to indicate definitely when he begins the amount that will be his limit. The susceptibility and resistance of the brain and other organs to alcohol varies with one's personality and constitution.

Failures in Home-Making.

The Associated Charities of Boston, during 1910, made a special study of 352 families where the father was at home, able-bodied, but did not adequately support the wife and children. In seeking the apparent causes for failure to support the families, all, but two of the sixteen conferences of the city gave intemperance as the chief cause. Of the 352 men reported, 243 were found to be more or less habitual drunkards. "From our brief review of the causes," says the report, "the burden of blame seems to rest on individual character and intemperance tangled together, rather than on environment, except as environment makes character."

In harmony with results of the special investigations of the causes of broken or weakened family ties are the statistics of the Department of Commerce and Labor of 1908 concerning the relation of drink to divorce in the United States. From 1887 to 1906 intemperance was either a direct or an indirect cause of 26.3 per cent

or more than one fourth of the divorces granted to wives, and of 6.1 per cent to divorces granted to husbands. It was present as a contributory cause in 32.4 per cent., or one-third of the cases in which the wife obtained a divorce on the ground of cruelty, and in 21.2 per cent., or one-fifth of the divorces granted to the wife for neglect to provide.

An investigation made in the poor-houses and houses of correction in Strausberg in the province of Brandenburg, furnishes additional evidence of the destructive influence of alcoholism upon the family life. Of 384 in those institutions in 1907, 121 were married; 86 of these had lived apart from their families for years, and had contributed nothing toward the care or training of their children; 29 had been divorced, mostly for drunkenness and cruel and unbearable treatment. In no single case had the marriage been broken through any fault of the wife. Only six still lived with their families. Nearly all of the 86 who had forsaken their families and the 29 who had been divorced, were drinkers.

The Butcher and Baker Getting Their Share.

Some of the results of the remarkable "Catch-My-Pal" movement inaugurated in Ireland in 1909 by the Rev. Robert J. Patterson, LL. B., of Afmagh, are reported in the National Temperance Quarterly, December, 1910:

"Children are being better reared and clothed and a higher standard of living prevails among the people. The butcher, baker, grocer and the shoemaker and the dry-goods merchant are all benefiting by the spending with them of the large sums of money formerly wasted in drink. Butchers are selling meat, instead of bones, and pawn-shops are being closed up. In the city of Londonderry, last winter, more children's boots were sold than ever before during the same period. The life of the policeman has become in reality, a happy one, and cases are few and far between in towns where they were formerly numerous."

LUZIANNE COFFEE

Good with milk, delicious with pure sweet cream. Blends perfectly with either losing no part of its flavor. It's guaranteed to please. Try it.

THE REILLY TAYLOR CO. NEW ORLEANS, LA.

COLE'S CORN MILLS

are the best for meal. They have successfully about the test of 40 years. With only 100 lbs. of grain, they will produce 100 lbs. of meal. They are made in the U.S.A. and are guaranteed to be perfect. Write for catalogue and price list.

R. D. COLE MFG. CO., Newnan, Ga.

MODERN GARDENING

Our No. 1 Wheel Hoe provides a way to plow, turn, cultivate and weed your garden without taking valuable time from other work. With this tool a boy can take care of a big garden, providing fresh vegetables all year long. A wonderful time and labor saver. For only \$1.00. Other tools \$1.50 up.

IRON AGE Farm and Garden Tools

Write for catalogue and price list. Catalogue showing entire line, including potato machinery, etc.

BATEMAN MFG. CO. Box 214, Des Moines, Ia.

Can Cancer Be Cured? It Can

The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife, over 80 per cent of the many hundreds of sufferers from cancer which it has treated during the past fifteen years of its existence. We have been endorsed by the Senate and Legislature of Virginia. We Guarantee Our Cures.

THE KELLAM HOSPITAL Richmond, Va.

1617 West Main St. Physicians Treated Free.

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To sell our new exhibit model 1911 Bicycle. Write for special offer. We ship on Approval without a cash deposit, allow 10 DAYS FREE TRIAL, and prefer freight on every bicycle.

FACTORY PRICES on bicycles, tricycles and children's. Do not buy until you see our catalog. Free, color, trade size, bicycle, tricycle, children's. Write for it.

MEAD CYCLE CO., Dept. B-35 Chicago, Ill.

Death Lurks In A Weak Heart

If Yours is fluttering or weak, use "RENOVINE." Made by Van Vleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00

WOMAN'S WORK.

MR. G. W. RILEY, Editor, Jackson, Mississippi

(Direct all communications for this department to Mrs. G. W. Riley).

Woman's Central Committee:

MRS. J. A. HACKETT, Meridian,..... President of Central Committee.
 MRS. W. R. WOODS, Meridian,..... Secretary of Central Committee.
 MRS. J. W. S. SMITH, Meridian,..... President of Sunbeam work.
 MRS. MARTIN LALL, Winona, Pres. Young Woman's Missionary Union.

Officers of Annual Meeting:

MRS. W. A. MC COMB, Clinton,..... President.
 MRS. A. J. AVAN, Clinton,..... Vice-President.
 MRS. G. W. RILEY, Jackson,..... Recording Secretary.

Lord, While for all Mankind We Pray!

(Tune: St. Ann, or any familiar C. M. Tune.)

Lord, while for all mankind we pray,
 Of every clime and coast,
 O hear us for our native land,
 The land we love the most.

O guard our shores from every foe,
 With peace our borders bless;
 With prosperous times our cities crown,
 Our field with plenteousness.

Lord of the Nations, then to Thee
 Our country we commend;
 Be thou her refuge and her trust,
 Her everlasting friend.

Mission Calendar.

Feb. 19, Sunday—

Rev. and Mrs. C. A. Leonard,

Laichifu, China. Rev. 22:20.

Feb. 20, Monday—

A. B. Louthan, M. D., Cheng

Chow, China. Com. 13:10.

Feb. 21, Tuesday—

For all women missionaries.

Feb. 22, Wednesday—

Rev. and Mrs. S. E. Sallee, Kai-

feng, China. Rev. 22:4.

Feb. 23, Thursday—

Theological Seminaries, Schools

for boys and girls.

Feb. 24, Friday—

Rev. and Mrs. J. G. Meadows,

Wu Chai, China. Deut. 8:18.

Feb. 25, Saturday—

That Sunbeam shed the light

of the cross of Christ into many

dark hearts. Isa. 60:1.

Your Central Committee reg-

rets the delay in the distribution

of the minutes of Annual meeting

but it was unavoidable. The sub-

ject matter was promptly sent by

Mrs. Riley and turned over to the

printer and the delay was entire-

ly his fault. When this notice is

read they will have been distrib-

uted and we hope every worker

will have a copy.

We regret the delay but it was

not in our power to remedy it.

Central Committee.

We regret that the special from Bro. Masters, intended for publication in last week's issue was overlooked by the foreman of the printing office, but it is printed in this week's issue with a prayer that its message may reach every heart.

It is a joy and cause for thanksgiving to see the slow but sure restoration to health to our beloved president, Mrs. McComb. Her mind and heart are full of plans for the Woman's Work in Mississippi, and as she is able she will send us a message of inspiration from time to time.

Jackson women are planning for a great Missionary Jubilee about the latter part of this month, in which all women of all denominations, interested in this glorious onward move of God's Kingdom, are cordially invited and urged to take an active part.

At a meeting of the Executive Committee, Mrs. W. A. Borum, Chairman, on last Thursday, steps were taken to project a program of great interest and value. Further notice will be given as details are perfected.

We learn that the latest news from the bedside of Mr. J. D. Granberry, Hazlehurst is encouraging and hopeful. Many hearts have gone out in sympathy and prayer for Sister Granberry in her great distress and anxiety. Remember her at the hour of prayer and may she feel the sustaining influence of her sisters' petitions.

Thoughts on Prayer.

We need to be taught how to pray.

Our desires run contrary to true prayer.

To be able to pray aright is to be able to live aright. Progress in prayer is shown by progress in living.

Christ alone can teach us how to pray. He will show us what we should pray for and how to pray for it.

He who desires to be taught

how is already in the spirit of prayer.

All true prayer is unselfish. It will not say "me" but "us."

All true prayer is the utterance of a child to a father. It cannot be offered by any one who has an unfilial spirit.

In all true prayer, God's kingdom will have the first place. The true child will never put his own interests before those of his heavenly Father.

The Father never says, "Trouble me not." He never is in a mood in which He does not wish to hear prayer.

"Ask. Seek. Knock." Go on from the first things to those that are greater. As one grows in grace his desires will enlarge.

This is my mission and the mission of every believer to praise by word and deed the glory of God's grace.

("Our Mission Fields")

Antioch W. M. U. Work.

I want to tell you what our W. M. U. has done during the past ten months.

We have given the following amounts:

Home Missions.....	\$10.00
State Missions.....	10.00
Sustentation.....	7.50
Xmas Offering.....	3.65
Orphanage.....	3.00
Home Uses.....	41.55
Total Amount.....	\$75.70

We have 18 names on our roll but only twelve active members. Our offering to missions is given from the Sunday egg fund and only five families have entered into this agreement. If just one-third of the Baptist women of the South would give one seventh of their eggs the result would be marvelous in our eyes. We have some very enthusiastic members. This little mother of our pastor is one inspiration to us all by her cheerful giving and zeal in working. We have a few young members whom we are training so they may take our places when we pass over the other side. We study the "How and Why of Missions," so we may work intelligently, and look forward with pleasure to the time of our meeting.

Yours in the work,

Mrs. Carrie E. Cotton, Pres.

Mrs. C. C. Bolls, Sec.

Pleasing God.

(Mrs. Bryan Simmons.)

Pleasing God—what a privilege, what an unspeakable pleasure to do what God will have us

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, South Bend Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are they can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

do and say what he would have us say.

It is the greatest joy to feel that we please him when we live above all other beings and objects. Oh, to please him in all things at all times. What a glorious state of mind to feel there is no contention, no jarring of interests, but that the heart is in harmony with God and that his will rules our thoughts and actions. How pleasantly every work and duty of life moves when in such a state. Temptations which meet us on every hand are more easily overcome, trials borne with more patience and resignation. Life become a joy and is prized as an inestimable gift for doing good and blessing the world around us.

The Apostle says: "We beseech you, brethren, and exhort you by the Lord Jesus Christ, that as ye have received of us, how ye ought to walk and please God, so ye should abound more and more." Are we daily following the exhortation of the Apostle in every act of life?

Are we abounding more and more in pleasing God? If so, we have found, with all men of grace "glory begun below." Let this be the motto of every life—to please God in everything.

Antioch Notes.

The financial reports of the church, Sunday School, the W. M. U. were read before service on the first Sunday which was as follows:

Foreign Missions.....	56 00
Home Missions.....	35 00
State Missions.....	21 50
Min. education.....	7 50
Sustentation.....	14 50
Orphans Home.....	9 00
Visiting Ministers.....	51 25
Sunday School Building.....	226 04
Bogue Sha Mission home.....	75 25
Sunday School literature.....	8 98
Incidentals.....	11 25
Pastor's salary.....	322 15

Total to all causes.....\$884 32

Organizations

Ladies Aid enrollment.....20

50 Recipe Free, For Weak Men.

Send Name and Address Today—
 You Can Have It Free and Be
 Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, falling memory and lame back, brought on by excesses, unnatural drains, or the follies of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription free of charge, in a plain, ordinary sealed envelope to any man who will write me for it.

This prescription comes from a physician who has made a special study of men and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor failure ever put together.

I think I owe it to my fellow man to send them a copy in confidence so that any man anywhere who is weak and discouraged with repeated failures may stop drugging himself with harmful patent medicines, secure what I believe is the quickest-acting restorative, upbuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. E. Robinson, 3723 Luck Building, Detroit, Mich., and I will send you a copy of this splendid recipe in a plain ordinary envelope free of charge. A great many doctors would charge \$3.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.

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The Quality Wagon

Backed by Thirty Years' Experience and an Iron-Clad Guarantee of Superiority.



Lasts longer, carries more, runs easier and costs less in up-keep than any other wagon made. We don't try to see "how cheap" we can make wagons, but "how good." Ask to see the OWENSBORO WAGON, compare it, analyze it and then you'll buy it. If your dealer can't supply you, write us for particulars.

Liberal Proposition to Dealers

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 Owensboro, Ky.

GET 1911 SEED CATALOGUE.

Leaders: Cotton, Forage, and Corn Seeds. Get 1911 "POULTRY INDUSTRY BOOK."

N. L. WILLET SEED COMPANY,

Augusta, Georgia.

Average attendance.....12
 Total amount contributed \$179 85
 Sunday School enrollment.....85
 Average attendance.....70
 Total amount contributed \$70 25

This is the largest collection that has been made by our church in twelve years. Great credit for this fine showing is due to the zeal and indomitable perseverance of our pastor, Harvey Dana. The seal of divine approval has been given to his efforts, and as a whole the church is more spiritual than it has been for more than a decade. It is true we have nearly 50 names on our roll who are merely nominal members, but seventy-five interested persons can accomplish great things for the Master.

It is well, perhaps, to mention that thirty-five dollars were given by our county officials to the building committee. Some of the lumber was also contributed by another big-hearted man, Mr. W. H. Hankinson, and seventy dollars of the amount was given by the Ladies' Aid Society, was raised during the year 1909.

We enter upon 1911 with very bright hopes. Will write "Excelsior" upon our portals and strive to attain to higher things, remembering always that the King's business requires haste.

Mrs. E. C. Bolls.

Home Missions and the Week of Prayer.

Victor I. Masters, Editorial Sec.

The Home Mission Board is very anxious that large results may attend the Week of Prayer observance of our Baptist women during the first week of March, from March 5th to 12th. We sincerely trust that it may be a season of study that will put the great cause of Home Missions more deeply than ever upon the consciences of our Baptist women. We hope that it will be a season of prayerfulness and of an increase of interest in the many problems that confront us in the effort to give the gospel to the lost millions of this country. And we sincerely hope that it will be a season of large ingathering in the way of liberal contributions to the home mission cause.

There is a great awakening among the Christian people of this country as to the magnitude and primacy of the task of Home Missions. We rejoice to see the evidence of this quickening of in-

(Continued on Page 14.)

MONUMENT

The idea in erecting a monument is to perpetuate the sacred memory of some loved one who has passed into eternal rest—that monument then should be the best, and the best is

GEORGIA MARBLE

Its beauty is beyond comparison, and its durability beyond the reckoning of time. When lettered, the inscription stands out in bold, beautiful contrast with the background. It is stately, dignified and a fitting tribute to the beloved dead. For exterior building and interior finishing it stands as the acme of perfection. When beauty and durability are desired, ask to see samples of "Cherokee," "Creole," "Etowah" and "Kennesaw" Georgia Marble.

If your dealer can't supply you, write us and we will put you in touch with a nearby dealer who can.

THE GEORGIA MARBLE CO.,
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Defeat the Boll Weevil!

Plant Cotton Seed that matures before its arrival, or seed on which bolls are too tough for him to puncture. We handle direct from Producer, the three LEADING varieties and EARLIEST maturing cotton KNOWN.

We are State Agents for Mississippi and Louisiana for the celebrated Mebane Big Boll Triumph, Toole's Early Five Lock Prolific. Also handle Simpkins Early Prolific direct from producers. Testimonials from best farmers in the State show that either variety of this cotton turns out 35 to 45 per cent lint at the gin. Write us for prices, testimonials and advertising matter.

We are headquarters for field seed of all kinds. Write us for prices on White Spanish Peanuts, Seed Corn, Field Peas, Velvet Beans, Soy Beans. Car lots shipped direct from producers at lowest possible prices.

Will also carry stock of the above varieties cotton seed in New Orleans, La., to supply Louisiana buyers. All orders from Louisiana should be addressed to Mr. J. B. Fain, P. O. Box 1818, New Orleans, La., and all orders or inquiries from Mississippi should be addressed to

FAIN PRODUCE & SEED CO., JACKSON, MISSISSIPPI

Mississippi College

"THE OLD RELIABLE"
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300 to 400 young men in attendance every day of every session for several years past.

Two splendid new buildings erected and furnished in 1907 at a cost of seventy-five thousand dollars.

Best Science Building in Mississippi Nearing Completion.

Extensive courses in Latin, Greek, French, German, English, Mathematics, Natural Sciences, Moral Sciences, History, Bible. Excellent faculty, consisting of the president, nine experienced Specialists and three finely educated assistant professors.

This session opened September 21, 1910. For catalogue address

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General Passenger Department.	
PASSENGER SERVICE.	
Mail Line—Southbound.	
No. 3.	No. 3.
Laurel Branch 6:00 am	Laurel Branch 3:30 pm
Laurel Branch 10:35 am	Laurel Branch 7:13 pm
Laurel Branch 1:21 pm	Laurel Branch 10:00 pm
Columbus Division—Southbound.	
No. 101.	No. 109.
Laurel Branch 7:10 am	Laurel Branch 7:10 am
Laurel Branch 11:39 am	Laurel Branch 11:39 am
Laurel Branch 1:21 pm (No. 5)	Laurel Branch 1:21 pm (No. 5)
Laurel Branch 2:30 pm	Laurel Branch 2:30 pm
Laurel Branch 6:00 pm	Laurel Branch 6:00 pm
Mail Line—Northbound.	
No. 6.	No. 6.
Laurel Branch 7:26 am	Laurel Branch 2:00 pm
Laurel Branch 10:30 am	Laurel Branch 5:43 pm
Laurel Branch 1:55 pm	Laurel Branch 9:40 pm
Columbus Division—Northbound.	
No. 102.	No. 110.
Laurel Branch 3:55 pm	Laurel Branch 3:55 pm
Laurel Branch 8:23 pm	Laurel Branch 8:23 pm
Laurel Branch 2:00 pm	Laurel Branch 2:00 pm
Laurel Branch 10:02 am	Laurel Branch 10:02 am
Laurel Branch 6:25 am	Laurel Branch 6:25 am
Laurel Branch—North and South Bound.	
No. 201.	No. 201.
Laurel Branch 3:00 pm	Laurel Branch 3:00 pm
Laurel Branch 5:00 pm	Laurel Branch 5:00 pm
Laurel Branch 9:40 pm (No. 6)	Laurel Branch 9:40 pm (No. 6)
Laurel Branch 10:00 pm (No. 3)	Laurel Branch 10:00 pm (No. 3)
Laurel Branch 6:00 am	Laurel Branch 6:00 am
Laurel Branch 8:00 am	Laurel Branch 8:00 am
Laurel Branch 10:00 am	Laurel Branch 10:00 am

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TO
MANY WINTER RESORTS IN
Cuba, Florida, Georgia,
North Carolina, South
Carolina, Tennessee and Texas. Dates
of sale October 15th to April 30th.
Final return limit, May 31st, 1911.
Liberal stopovers.

For further information apply to
A. STONE, Ticket Agent,
Jackson, Miss.

MORPHINE

Opium, Whiskey and Drug Habit treated at home or at Sanatorium, 2505
Mississippi Free, DR. S. M. WOOLLEY,
Victor Sanatorium, Atlanta, Ga.

DEATHS.

Mrs. Lucy Woods Cole.

Mrs. Lucy Woods Cole was born in Franklin County, Tennessee on August 10th, 1823, and moved with her parents, John Caperton and Mary Caroline Caperton to Carroll County, Mississippi, in November, 1835. She professed faith in Christ and united with the Middletown Baptist church, near Winona, Miss., on September 1837 and was baptized by Rev. S. S. Lattimore, and lived a consistent Christian until her death, on January 24th, 1911. She moved with her parents to Choctaw county in 1840 where she was married to William Cole on February the 9th, 1842, and moved with her husband to Attala County, Miss., where she has since resided, it being more than sixty-eight years. Thirteen children was the result of this union, seven of whom survive her, four sons and three daughters.

The deceased had four brothers who were Baptist ministers. Wm. Caperton, of Choctaw County, Miss., and A. C. Caperton, of Louisville, Kentucky, who have gone to their reward. Andrew Woods Caperton and W. G. Caperton, of Texas, who with one other brother and sister still survive.

Sister Cole and her husband became charter members of Berea church in Attala County, and the early history of that old church is largely a history of the work and influence of their lives.

Later they moved their membership to the church at French Camps, where they remained until their respective deaths.

After a long and useful life, she passed to her reward on January 24th, 1911 and was laid to rest by the side of her distinguished husband in the cemetery at Berea church, the funeral services being conducted by Pastor Roper, of Kosciusko.

She taught her children the way of the Lord, and as a result, all of them have given their hearts to God and made their mother's Savior their Savior and blessing the memory of their sainted mother with a Godly life. Blessed is the child that comes into the heritage of Godliness through the influence of such a devoted and consecrated life.

W. A. Roper.

Texas Baptist Standard, Dallas, Texas, and Western Recorder, Louisville, Ky., please copy.

MRS. C. J. STUBBS.

On the 23rd day of January, at the Jackson Sanatorium, this noble woman fell asleep in Jesus. Mrs. Stubbs was born March the 16th, 1873. She was married to C. J. Stubbs on October the 31st, 1895. She leaves a devoted husband, five children, two brothers, and four sisters and a large number of relatives and friends to mourn her loss.

She was a woman of many noble characteristics, educated and cultured and refined. Early in life she became a Christian, and to her death was a devout, faithful, and consecrated member of the Steen's Creek Baptist Church. She was one of the most spiritual of Christians it has ever been my privilege to know. She was a joy to her pastor.

She was devoted to her husband and children and gave herself in unwearied, unselfish and uncompromising effort for their welfare Bible and happiness. Her chief delight was to train them in Bible knowledge and lead them to the Savior. How they will miss her faithful watch-care and love! Through all her days she lived a busy, consecrated, helpful, unselfish and happy religious life.

Our hearts are bowed down in sorrow but we are submissive to the will of Him that doeth all things well. May God bless all the family, especially the husband and children. May her influence live on in those left behind, and some glad, sweet day gather this family around the great White Throne where partings are no more.

Her Pastor.

FOR SALE PURE, well-matured Toole's Prolific Cotton Seed. Heavy yielder, will make two bales per acre. Forty per cent lint. Matures rapidly. No better variety. Free from disease. References any Bank in Newberry.

J. A. BURTON, NEWBERRY, S. C.

SUNDAY SCHOOL PERIODICALS

Price List Per Quarter	
Superintendent's Quarterly	\$0.15
The Conventio n Teacher	15
Bible Class Quarterly	15
Advanced Quarterly	15
Intermediate Quarterly	15
Junior Quarterly	15
Home Department Magazine (quarterly)	15
Children's Quarterly	15
Lesson Leaf	15
Primary Leaf	15
Child's Gem	15
Kind Word's (weekly)	15
Youth's Kind Words (semi-monthly)	15
Baptist Boys and Girls (large 4 page weekly)	15
Bible Lesson Pictures	15
Picture Lesson Cards	15
B. Y. P. U. Quarterly (for young peoples meeting, 25) in orders of 10 each	15
Junior B. Y. P. U. Quarterly in orders of 10 or more copies, each	15

GRADED SUPPLEMENT LESSONS

In nine pamphlets, 5 cents each, in any quantity.	15
Beginners—Children 3 to 5 years.	15
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Junior 1st Grade—Nine years.	15
Junior 2d Grade—Ten years.	15
Junior 3d Grade—Eleven years.	15
Junior 4th Grade—Twelve years.	15
Intermediate 1st Grade—Thirteen years.	15
Intermediate 2d Grade—Fourteen years.	15
Intermediate 3d Grade—Fifteen years.	15
Their use in connection with the Uniform Lesson leaves no need for any other "Lesson" series. Finely adapted to Baptist schools.	15

B. Y. P. U. SUPPLIES

Topic Card, 75 cents per hundred.	15
How to organize with constitution and By-Laws.	15
Price 10 cents per dozen.	15

Baptist Sunday School Board

J. M. FROST, Secretary

Nashville, Tenn.

EARLIEST COTTON IN THE WORLD

MINUTY DAYS FROM PLANT TO BOLL

SIMPKINS PROLIFIC COTTON SEED

can be had from the originator in car lots at \$1.00 per bushel, \$1.15 less than car lots, put up only under his "Trademark". Why take cheap as called "Simpkins Seed" and suffer loss at harvest time? Order now while you can get them

W. A. SIMPKINS, RALEIGH, N. C.

Mrs. M. J. Ellington.

Sister Mrs. J. Ellington was born in Ala., Dec. 22, 1845, and died at her home near Sallis, Miss., Jan. 24th, 1911, in her 66th year. She was the wife of Bro. J. M. Ellington, deacon of Long Creek church, of which she was a consistent member. Sister Ellington joined the church when she was sixteen years old, and gave fifty years of her life to the service of her Master's vineyard.

She loved her church, and was helpful to her pastor. She was a member of the Sunday school, and a regular attendant on her class. She leaves a husband, several brothers and sisters and a host of friends to mourn her loss. Death has been a gain to her. She was sick only a few days.

H. W. Rockett.

TRY MURINE EYE REMEDY for Red, Weak, Watery Eyes and Granulated Eyelids. Murine Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00. Murine Eye Salve in Aseptic Tubes, 25c, \$1.00. Eye Books and Eye Advice Free by Mail. Murine Eye Remedy Co., Chicago.

RHEUMATISM

A CURE GIVEN BY ONE WHO HAD IT

In the Spring of 1893 I was attacked by muscular and inflammatory rheumatism. I suffered as those who have it know, for over three years, and tried almost everything. Finally I found a remedy that cured me completely and it has not returned. I have given it to a number who were terribly afflicted, and it effected a cure in every case. Anyone desiring to give this precious remedy a trial, I will send it free. Address, Mark H. Jackson, No. 1000 Broadway, New York, N. Y. Mr. Jackson is responsible. Above statement true—Pub.

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For 127 years careful selection of choicest strains and varieties has made

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This advertisement will be accepted as 20c. on any \$1 purchase; and the coupon we send you with the goods will be accepted as \$1 on a \$5 purchase. Furthermore, when we fill your first order, we send FREE a packet of Landreth's Red Rock Tomato, one of Landreth's Extraordinary Cucumber, and one of Landreth's Double Extra Big Boston Lettuce. But first of all, write for our

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W. B. BEVILL,
G. P. A., Roanoke, Va.
WARREN L. ROHR,
W. P. A., Chattanooga.

Thursday, February 16, 1911.

William W. Russell.

Little William W. Russell, the seventeen and one-half months old son of Mr. and Mrs. C. E. Russell, of Clinton, Miss., died at their home Jan. 21, 1911.

The God who gave has taken away and we believe that these Christian parents, notwithstanding their great bereavement, can heartily say "Blessed be the name of the Lord."

C. L. Lewis.

Pastor.

Clinton, Miss., Feb. 10, 1911.

FOR THE GOOD OF SUFFERING HUMANITY.

It seems to be a true, but sad fact, that the world is growing colder each day in its fellowship with mankind. Acts of charity to relieve suffering humanity are seldom seen, and everything is Graft! Graft! Graft! After all, though, there is one great sustaining consolation. Friends may forsake you and leave you to suffer in loneliness, the outlook on life may seem dark and hopeless, but remember this: "Gray's Ointment" will always relieve your suffering; that is, if it is caused from cuts, boils, bruises, burns, poison oak, frost bites, insect bites, felons, old sores or any kind of skin eruption. Get a box of "Gray's Ointment" from your druggist at 25c or send your name and address to Dr. W. F. Gray & Co., 800 Gray Building, Nashville, Tenn., and they will send you a free sample, postpaid.

Mrs. Eliza Thatch.

This sainted sister fell asleep suddenly at her home in Heidelberg, Miss., Feb. 8th, 1911, in the 79th year of her age, having been born Oct. 17th, 1832.

She was married on September 19, 1850, to Mr. D. Thatch, and to them eleven children were born, four sons and two daughters of whom, with her husband, survive her. The last child to pass away was Mrs. Lybia Smith, who died in the very prime of life on June 17, 1907, at her home in Arkansas, leaving a husband and

Mardi Gras Celebration

New Orleans, La.

February 23-28, 1911

Via

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Tickets on sale February 21, 22, 23, 24, 25, 26, 27, and the 28th, limited for return on March 11th, 1911.

By depositing ticket with special agent, 708 Common Street, not later than March 11th, and on payment of fee of one dollar extension may be obtained to reach starting point not later than March 27th.

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Arrive Albany	1:15 am
Arrive Tifton	2:50 am
Arrive Waycross	4:55 am
Arrive Jacksonville	7:05 am

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Central of Georgia Railway

BIRMINGHAM, ALA.

a four-year-old daughter. Lybia

was the youngest child and a devoted Christian. She was laid to rest in the cemetery at Shady Grove church, Jasper County, Jasper County, Miss.

Sister Thatch was baptized into the fellowship of Shady Grove church on August, 1866, where she remained a devoted member until her death.

The funeral services were conducted by her former pastor, W. A. Roper, of Kosciusko, Miss., and the remains gently placed beside those of deceased children at Shady Grove.

Husband and children, grieve not as those who have no hope. Wife and mother has gone on to bid you a welcome when you arrive on the golden shore.

"Asleep in Jesus; blessed sleep, from which none ever wakes to weep."

W. A. Roper.

TRIUMPH COTTON

Early, healthy, large boll 38 to 40 per cent lint. The Government's choice in Boll Weevil territory. Price \$1.00 and \$2.00 per bu. F. O. B. here.

MOSBY CORN.

Best improved seed in the South. Price \$2.00 and \$3.00 per bushel. We are special Breeders and Growers.

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First In Size And Second in Yield.

Forty-three ears of Crook's White Giant Corn shelled one bushel. Crook's Giant Corn was first in size and second in yield in a test with twenty-one varieties at the Auburn, Ala., Experiment Station last year. Mr. Geo. Hebron, Leland, Miss., writes: "I averaged 90 bushels per acre from six and one-half acres of your Giant Corn." Mr. J. F. Barker, Ouchita Co., Ark., writes: "Your corn is more than you claim for it. I can show bushels of corn averaging 2 1/2 lbs. per acre with shuck off. I averaged 67 bushels per acre with it on ten acres." Mr. R. D. Taylor, Cleveland Co., Ark., writes: "With your Giant Corn I won the premium offered by this County for the largest yield on one acre." Price, one ear prepaid 50c; three ears prepaid \$1. 1 lb. prepaid 75c; half bushel \$1.25; one bushel \$2.50; bushels \$11.00. Illustrated booklet free. Address Crook Bros., Huron, Tenn. Reference, Citizens Bank of Lexington, Tenn.

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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and make no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

New York's Wonderful Clock.

Near the top of the Metropolitan tower in Madison Square, of New York City is a great clock. The four dials can be read by day and by night as far as they can be seen at all. The size of this great time piece can be imagined when one is told that the numerals are four feet high and the minute hand seventeen feet long. This clock runs by its connection with a very accurate master clock, situated on the second floor of the building. It is electrically controlled and self-winding, and requires no touch of human hands from one year's end to the other. In the forty-fifth story of the Metropolitan Tower is an "announcing clock" which strikes the hour. At the quarter hour the chimes are heard. At night there are red flames of light for the four quarters and one white flash for each stroke of the hour. So, either by day, or by night, any one within a radius of many miles may know the time.

Reliable Seeds for Planting.

Especially attention is called to the advertisement of the D. Landreth Seed Company, Bristol, Pa., and their very attractive offer to the readers of this paper, which appears in the advertising columns of this issue. This is one of the oldest and the most reliable seed houses in the world, having been established in 1784. Landreth's seeds are known for their excellence the world over. In writing for the handsome new catalogue and in accepting their special offer please mention the name of this paper.

Peanut Brittle No. 2—Shell and skin the peanuts and strew bottom of greased baking pan thickly with them. Boil together one cupful each of brown sugar and molasses, and add a tablespoonful of vinegar and two of butter. Cook until brittle when dropped in the water and pour over the peanuts.

N. O. Pecan Pralines—Add to two and a half cupful of water eight cupful of sugar and let come to a boil. Cook until it ropes, then add eight cupful of chopped pecan sand stir until cool. A few drops of vanilla may be added if desired.—New Idea Woman's Magazine.

That "Never-Get-Done" Feeling.

Housework is composed of innumerable details that must be incessantly repeated, and it is nec-

essary to protect oneself from too great concentration on those details and too little perception of the work as a whole. Although its creative possibilities are numerous in the way of beautiful and brown loaves, muffins, puddings, cakes, etc., nevertheless, these are no sooner seen than devoured, with a rapidity of demolition appalling and often discouraging to the woman who must keep up

the supply. The feeling of "never-get-doneness" reacts badly on many a woman, and is one of the mental enemies that must be constantly fought. My advice to such would be to concentrate on the results gained, to suggest continually that one is not making just bread, but blood and bone for men and women, the mental and the physical energy that is driving all of the wheels of human endeavor.

Whether you be wife, or the mother or servant, you belong to the greatest organization in all the world—the United Home-Makers.

Seek to improve housekeeping methods and pass the word along.—Woman's Home Companion.

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Dr. F. W. Jiroch, of Chicago, who is regarded by many as perhaps the best specialist of modern times in his chosen field, makes you this liberal offer.

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This offer is made to any person who sincerely wants to be cured of Kidney and Bladder Ailments, Rheumatism, Stomach, Liver and Bowel Disorders, Heart Trouble, Nervous Weakness, Catarrh and all other diseases arising from impure blood, Uric Acid conditions, Etc.

SEND NO MONEY Simply put a cross X mark before the symptoms that you have, cut out the coupon, sign your name in full and complete address, and I will do the rest.

The Object of This Advertisement

is to reach the sick, weak and suffering; those who have failed with other treatments, those who have given up in despair, those in remote places who are not supplied with modern, up-to-date, and successful methods of curing diseases.

I Want to Prove to Those People at My Own Expense That I Have the Real Remedies

I have perhaps the most successful method yet devised for the permanent cure of diseases of which I have made a specialty. I do not ask you to accept my word for this. I am a Specialist and I do not have one remedy that cures everything; no patent medicines; no "dope." My special treatments are made up of my own private prescriptions perfected after years of successful practice. My great success is due to knowing what remedies cure and treating my patients honestly. I count my cures by the hundred where a doctor in ordinary practice counts but one.

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It Places You Under No Obligation Whatever To Me

I repeat—you are under no obligation to accept this free offer. No contracts; no express charges. I will pay the postage myself and deliver the treatment right to your own door without one cent of expense to you. Do not delay; do not argue. Just say to yourself "If Dr. Jiroch has so much confidence in his ability and his treatment to go to all this expense I am going to let him try." Put a cross X mark before the symptoms you have; sign your name and address to the attached coupon, cut it out and mail it to me to-day. It will obligate you to nothing. Just let me try to help you. Address,

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If you are subject to malaria.....
If you spit up mucus or slime.....
If you are subject to biliousness.....
If you are troubled with catarrh.....
If your sleep does not refresh you.....
If you feel weak and all run down.....
If you have palpitation of the heart.....
If you have heartburn and indigestion.....
If you have weak lungs or cough much.....
If you have any rectal trouble or piles.....
If you belch up wind from the stomach.....
If your hands and feet get cold easily.....
If you spit up sour or undigested food.....
If you have foul breath and coated tongue.....
If your bowels are irregular or constipated.....
If you have specks floating before the eyes.....
If you have dizziness or swimming of the head.....
If you have itching or burning of the skin.....
If you have hot and cold flashes over the body.....
If you have boils & pimples on the face & on neck.....
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